

NIPUN
BHARAT

પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgep@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ ૨૨૫/૩૬૦૯૫-૯૬

Date: ૧૦/૭/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Shree Maruti Construction
4- Purnima Society,
Mayani Chowk,
Chandresh Nagar Main Road,
Rajkot - 360004
Cont . 9726633333**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in KHEDA district.**" under Package No. **SS/SOE/KHE/1763** for the contract price Rs. **22922742.70 (Rupees Two Crore Twenty Nine Lakh Twenty Two thousand Seven hundred Forty Two Paise Seventy Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


B Patel
State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **KHEDA** - for your information/ action/ circulation please
2. District Project Engineer, Dist **KHEDA**